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PRAYER.

To be Used

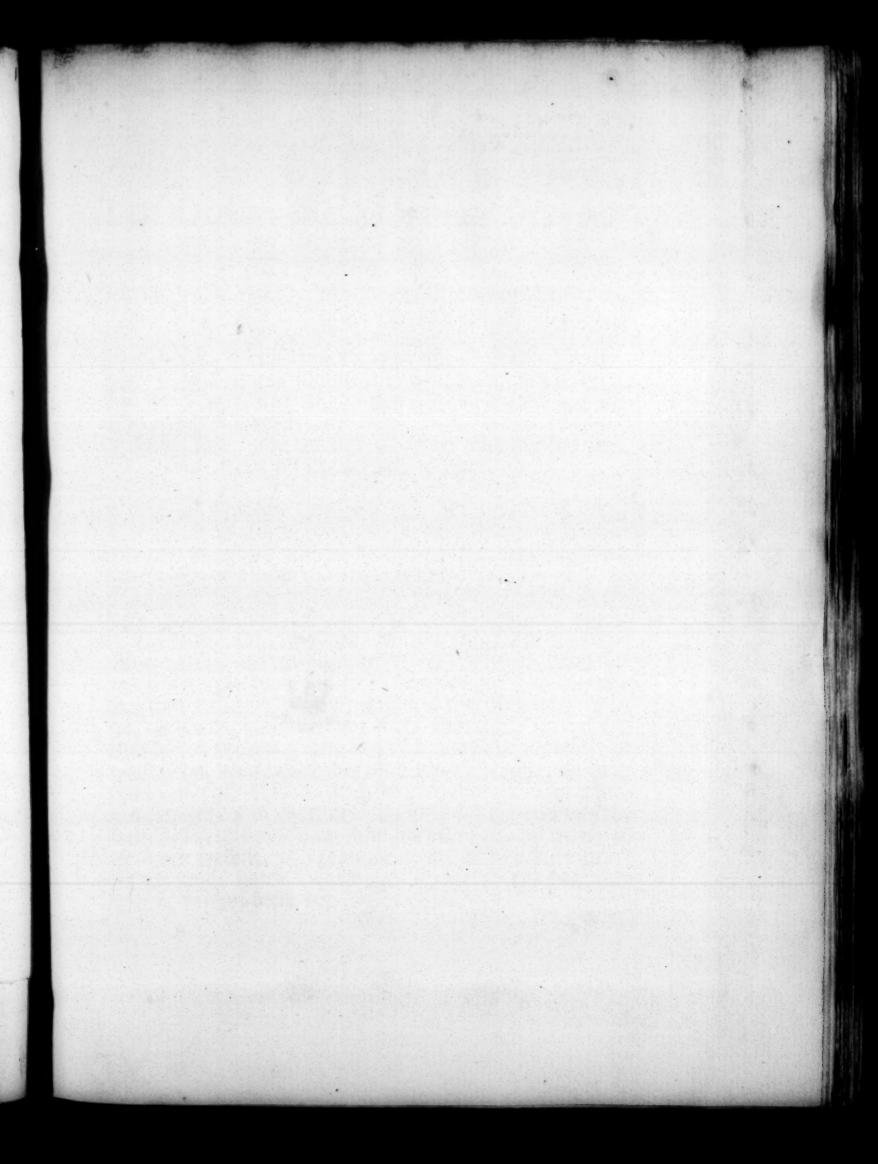
In all Churches and Chapels throughout the Kingdom of England, Dominion of Wales, and Town of Berwick upon Tweed: On Wednesday the Ninth Day of April, being the FAST-DAY appointed by Proclamation, to be Observed in a most Solemn and Devout manner:

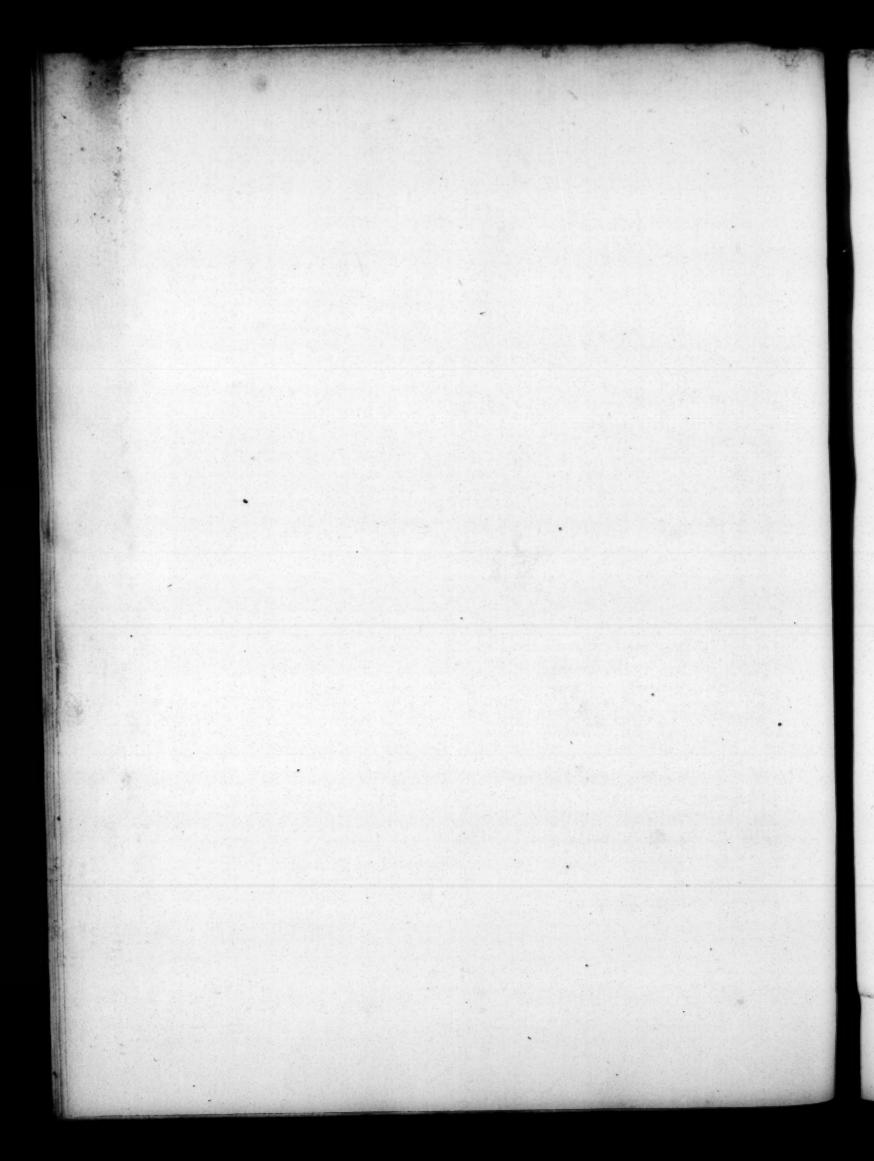
For Imploring the Continuance of Gods Bleffing and Affistance on the Arms of Her Majesty, and Her Allies, Engaged in the Present War: And for Restoring and Perpetuating Peace, Safety and Prosperity to Her and Her Kingdoms, and the Nations and States in Alliance with Her.

By Der Majeffies Special Command.

London, Printed by Charles Bill, and the Executrix of Thomas Newcomb, deceas'd; Printers to the Queens most Excellent Majesty. 1707.

WOSELL . 4. 331.





The Order for Morning Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



AAA E mercy upon us, D God, after thy Palsi.i. great godnels: according to the multitude of thy mercies do away our offinces.

For we acknowledge our faults: and ver. 3. our fin is ever before us.

Early beloved brethren, the Scripture moveth us in fundy places, to acknowledge and confels our manifold fins and wickedness, and that we thouse not dissemble noz cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain foggiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our fins befoze God, pet ought we most chiefly so to do, when we affemble and meet together, to render thanks for the great benefits that we have received at his hands, to let forth his most worthy praise, to hear his most holy Mord, and to ask those things which are requifite and necessary, as well for the body as the foul. Wherefore I pray and befeech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, faying after me. The The Confession to be said of the whole Congregation after the Minister, all kneeling.

A erred and strayed from thy ways like lost sheep. We have followed two much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, D Lozd, have mercy upon us, miserable offenders. Spare thou them, D God, which confess their faults. Restoze thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lozd. And grant, D most merciful father, so his sake; That we may hereafter live a godly, righteous, and sober life, Co the glozy of thy holy Mame. Amen.

The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Lmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Pinisters, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unferguedly believe his holy Gospel. Wherefore let us befeech him, to grant us true repentance and his Poly Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

Then

The People shall answer here, and at the end of all other Prayers, Amen.

Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

OAR father, which art in heaven; hallowed be thy Mame. Thy kingdom come. Thy will be done in Earth, As it is in heaven. Sive us this day our daily bread. And forgive us our trespalles, As we forgive them that trespals against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, and the Glory, for ever and ever. Amen.

Then likewise he shall say,

D Lozd, open thou our lips.
Aniw. And our mouth thall thew forth thy praise.
Priest. D God, make speed to save us.
Answ. D Lozd, make haste to help us.

T Here all standing up, the Priest shall say,

Closy be to the Father, and to the Son: and to the boly Shoft;

Answ. As it was in the beginning, is now, and ever hall be: world without end. Amen.

Prieft. Paife pe the Lozd.

Answ. The Logds Mame be praised.

In stead of the Venite, exultemus, shall be said this Hymn following, one Verse by the Priest, another by the Clerk and People.

We lie down in our chame, and our confusion jer. 3. 25. covereth us: for we have sinned against the Lord our God.

Let us fearch and try our ways: and turn again unto the Lam. 3.40° Lord.

Pal. 18.2. Let us call upon the Lord who is worthy to be praised:

fo shall we be safe from our enemies.

ver. 31. Foz who is God but the Lozd? oz who hath any Arenath except our God?

Pfal. 62.7. In God is our health and our glory, the rock of our might: and in God is our trust.

Pfal. 79.9. Delp us, D God of our falvation: for the glory of thy Name.

Pfal.59.1. Deliver us from our enemies, O God: and defend us from them that rife up against us.

thou art let in the throne that judgest right.

Pfal. 36. O continue forth thy loving-kindness unto them that know thee: and thy righteousness unto them that are true of heart.

Pfal. 90. Shew thy servants thy work: and their children thy glory.

ver. 17. And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy-work.

Glozy be to the Father, and to the Son: and to the Doly Thou;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Proper Pfalms, V, XXVII, LVI.

The First Lesson, Deut. XXVIII. to Ver. 15.

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After the First Lesson, shall follow Te Deum laudamus in English.

W praise thee, D God: we acknowledge thee to be the Lord.

All the earth both worthip thee : the Father ever-

lasting.

To thee all augels cry aloud: the heavens, and all the powers therein.

To thee Therubin, and Seraphin: continually do

crv.

boly, holy, holy: Lord God of Sabaoth.

beaven and earth are full of the Pajetty: of thy alory.

The glozious company of the Apostles: praise

thee.

The godly fellowship of the Pzophets: praise thee.

The noble Army of Marty28: praise thee.

The holy Church throughout all the world: both acknowledge thee;

The Father: of an infinite Wajesty; Thine honourable, true; and only Son;

Also the Holy Shost: the Comforter. Thou art the King of glory: D Christ.

Thou art the everlatting Son : of the father.

When thou tookest upon thee to beliver man: thou

didf not abhor the Airmins Momb.

When thou hadst overcome the charpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou littest at the right hand of God: in the glozy

of the Father.

We believe that thou thalt come: to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blod.

Wake them to be numbred with thy Saints: in glop everlasting.

D Lord, lave thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worthip thy Mame: ever world without end.

Mouchfafe, D Lozd: to keep us this day without

D Lord, have mercy upon us: have mercy upon us.

D Lord, let thy mercy lighten upon us: as our truft

is in thee. D Lozd, in thee have I trusted: let me never be confounded.

The Second Lesson, S. Luke III. to Ver. 15.

Jubilate Deo. Pfal. C.

Be joyful in the Lozd, all pe lands: serve the Lozd with gladness, and come befoze his prefence with a fona.

Be ye lure, that the Lord he is God: it is he that hath made us, and not we our felves, we are his

people, and the theep of his pasture.

D go your way into his nates with thanklyiving, and into his courts with praise: be thankful unto him, and speak and of his name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glozy be to the Father, and to the Son, and to the Doly Thoff.

As it was in the beginning, is now, and ever shall be: world without end, Amen.

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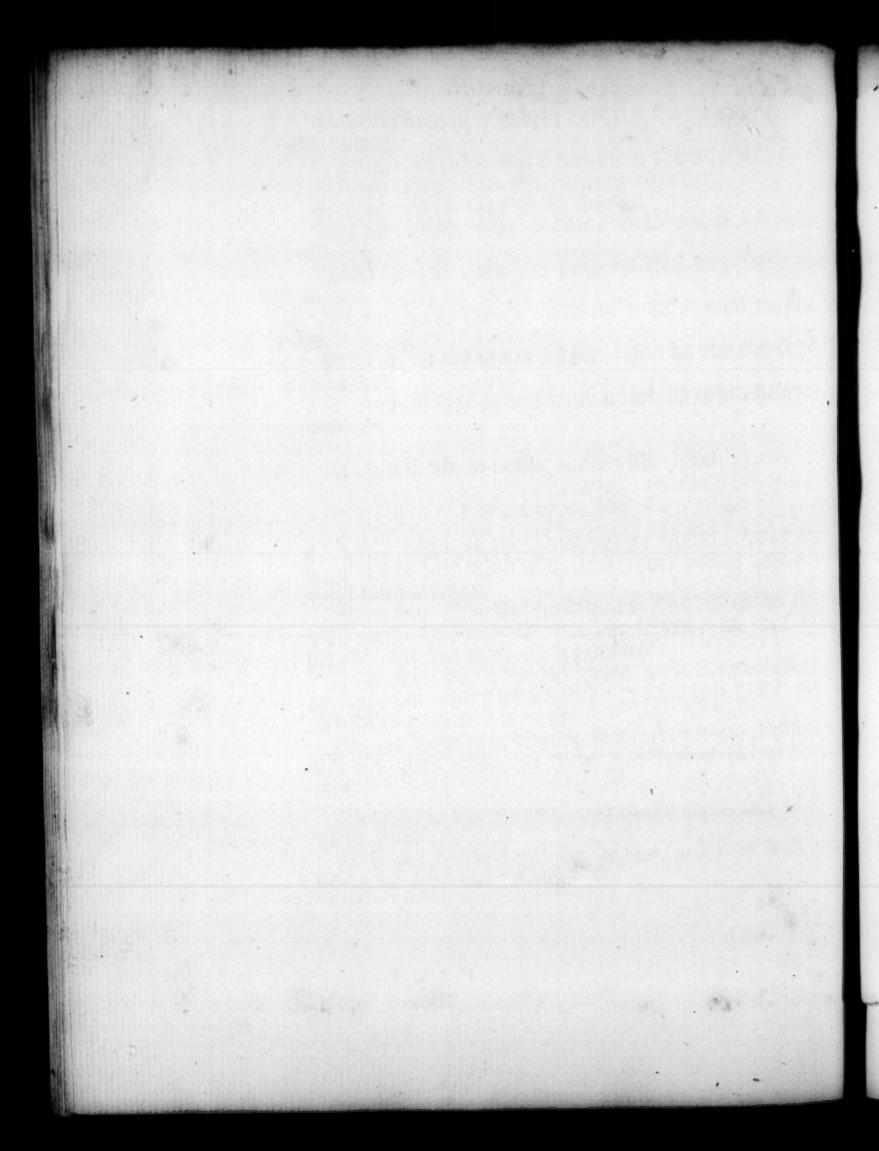
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Then shall be said the Apostles Creed by the Minister, and the People standing.

Believe in God the Father Almighty, Waker of hea-

ben and earth:

And in Jelus Christ his only Son our Lord, Wiho was conceived by the boly Shoft, Born of the Mitgin Mary, Suffered under Pontius Pilate, Mas crucified, Dead and buried, be descended into bell; The third day he role again from the vead, De ascended into heaven, and litteth on the right hand of God the father Almighty; from thence he thall come to judge the quick and the dead.

I Believe in the Poly Shoft; The holy Catholick Church ; The Communion of Saints ; The forgive. nels of fins; The refurrection of the body, And the

life everlasting. Amen.

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice.

The Lozd be with you.

Answer.

and with thy Spirit.

Minister.

T Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.

Ar Father, which art in beaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Peaven. Sive us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil.

Then the Priest standing up, shall say,

Priest. D Logo, thew thy mercy upon us.

Priest. D Lord, save the Queen.

Answ. And mercifully hear us when we call upon thee.

Prieft. Endue thy Ministers with righteousiels.

Answ. And make the chosen people joyful.

Priest. D Lozd, save thy people.
Answ. And bless thine inheritance.

Prieft. Dive peace in our time, D Logo.

Answ. Because there is none other that fighteth so; us, but only thou, D God.

Priest. D Lord, save thy servants, Answ. Who put their trust in thee.

Priest. Send us help from thy holy place. Answ. And evermoze mightily defend us.

Priest. Let the enemy have no advantage against us:

Answ. Moz the wicked approach to hurt us.
Priest. Be unto us, D Lozd, a strong tower,

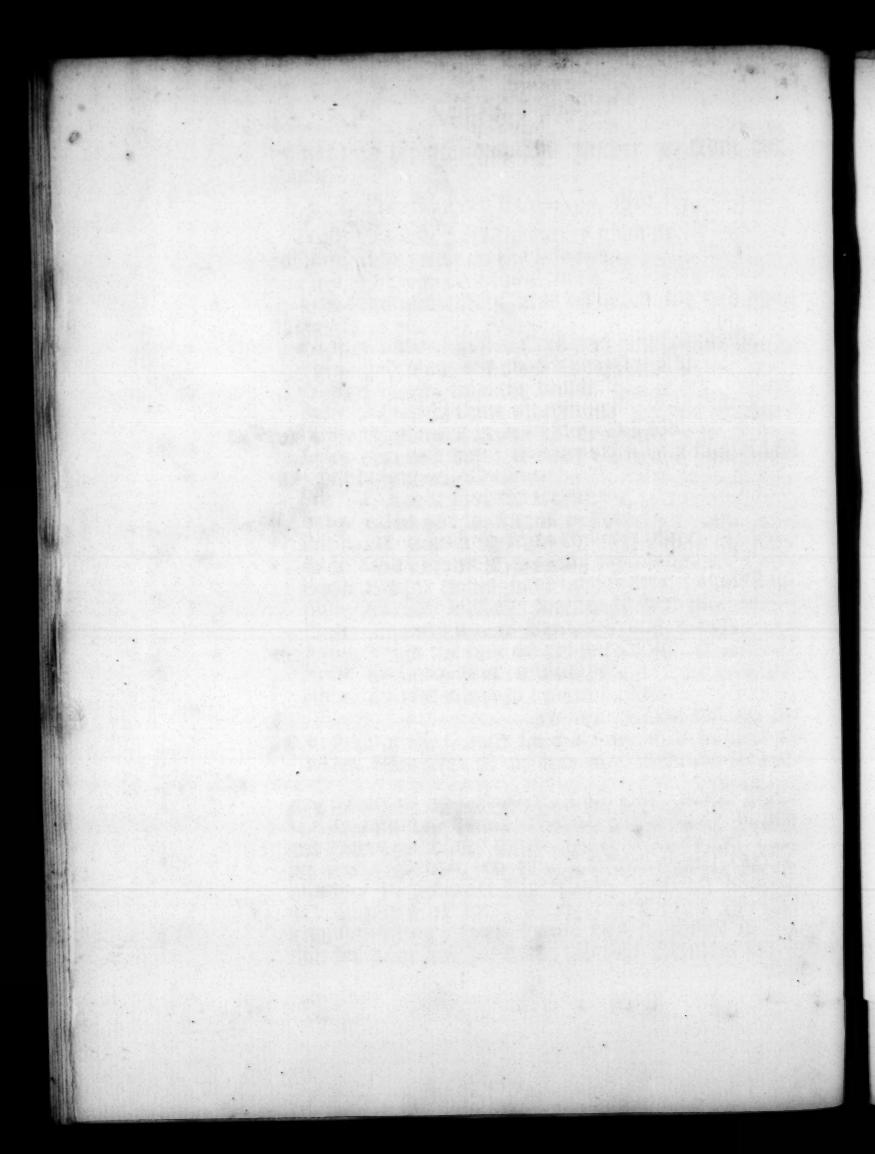
Answ. From the face of our enemies. Priest. D Lozd, hear our prayer,

Answ. And let our cry come unto thee.

In stead of the Collect for the Day, shall be used this which follows.

O Berciful and gracious Lord God, whose Power is infinite, whose all-wise Providence disposes and orders all things among the children of men: We the Anful People of this Land are met together this day to profirate our selves, with all lowliness and humility of soul, before thy Divine Pajesty; acknowledging, with shame and consusion of face, that we have not yet made suitable Returns sor the many

Note that the second



many great and wonderful Dercies which thou baff be-Rowed upon us, neither have we brought forth fruits meet for Repentance. Thou haft bieft us with Liberty, Peace and Plenty, whilft other Countries grone under the Wiferies and Calamities of War : but we have rebelled against thee, and not mabe a right use of these thy Bercies. Thou hast preserved to us the full exercise of our boly Religion, whilst many of our Brethzen abroad are perfecuted and enslaved: but we have not been sufficiently sensible of so inestimable a Blessing, noz shewn forth the Esscacy of the Truth by the Polinels and Purity of our Lives. Thou half given us a continued Course of Success against our Enemies : but we have not erpress'd our Gratitude by forfaking those fing for which we had reason to fear thou shouldst in thine Anger have deliver'd us up into their hands. D that thy Patience and repeated Percies may at length have this blessed essed upon us, to make us turn unto thee with true Faith, and hearty Repentance, and a thozough and effectual Reformation; That fo thou mayst delight to do us good, and continue to prosper us, till thou hast finished the great Work which thou half already so graciously begun. In order to this, we befeech thee, pour down thine abundant Bleffing upon the Queen's most Ercellent Bajelly; protect her Person; virea her Counsels; and prosper all her pious Designs. Go forth with her fleets and Armies, and those of her Allies; bless them with Aidozy and Success, and in thy own good time with fuch a firm and laffing Peace, as may tend to the gioly of thy Mame, the happiness of these Kingdoms, and the Preservation of thy Church, and true Religion. Szant this, D Lozd, foz Jelis Child's lake, our only Wediatoz and Advocate. Amen.

The Collect for Peace.

Sod, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble fervants, in all affaults of our enemies, that we furely truffing in thy befence, may not fear the power of any adversaries, through the might of Jefus Chaift our Lozd. Amen.

The Collect for Grace.

Lozd our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fail into no fin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy fight, through Jesus Christ our Lord. Amen.

I Here followeth the Litany.

God the Father of heaven: have mercy upon us miserable sinners. O God the Father of heaven: have mercy upon us miserable finners.

D God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy up-

on us miserable finners.

D God the Doly Shoff, proceeding from the Father and the Son: have mercy upon us miserable finners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable finners.

D holy,

D holy, bleffed and glozious Trinity, three perfons and one God: have mercy upon us miserable sinners.

O holy, bleffed and glorious Trinity, three perfons and

one God: have mercy upon us miserable finners.

Remember not, Lozd, our offences, northe offences of our forefathers, neither take thou vengeance of our fins: Spare us, god Lozd, spare thy people whom thou hast redeemed with thy most precious blod, and be not angry with us for ever.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy weath, and

from everlafting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glozy, and hypocrifie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

from fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the debil,

Good Lord, deliver us.

From lightning and tempelt; from plague, peltilence and famine; from battle, and murder, and from ludden death,

Good Lord, deliver us.

From all sedition, privy conspiracy and rebellion s from all false doctrine, herefie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation,

Good Lord, deliver us.

by Loos wright at soil d

By thine Agony and bloody Sweat; by thy Cross and Pallion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the boly Shost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judg.

Good Lord, deliver us.

The finners do befeech thee to hear us, D Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We befeech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worthipping of thee, in righteousness and holiness of life, thy Servant ANNE, our most gracious Queen and Covernoz;

We befeech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love; and that the may evermore have affiance in thee, and ever seek thy honour and glozy;

We beseech thee to hear us, good Lord.

Chat it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We befeech thee to hear us, good Lord.

That it may please thee to bless and preserve the Princess Sophia, and all the Royal Family; We beseech thee to hear us, good Lord.

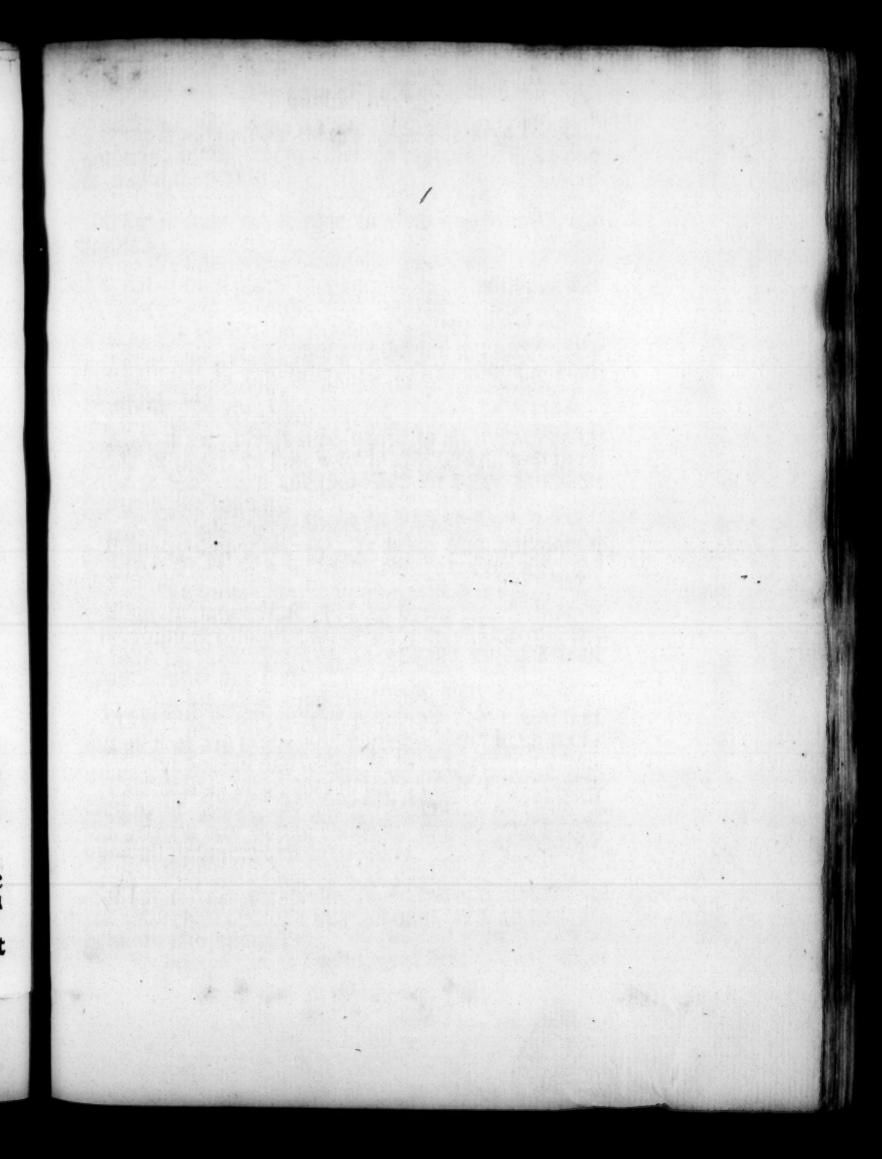
That it may please thee to illuminate all Bishops, Pricks and Deacons, with true knowledge and understanding of thy Mord, and that both by their preaching and living, they may set it forth and shew it accordinally;

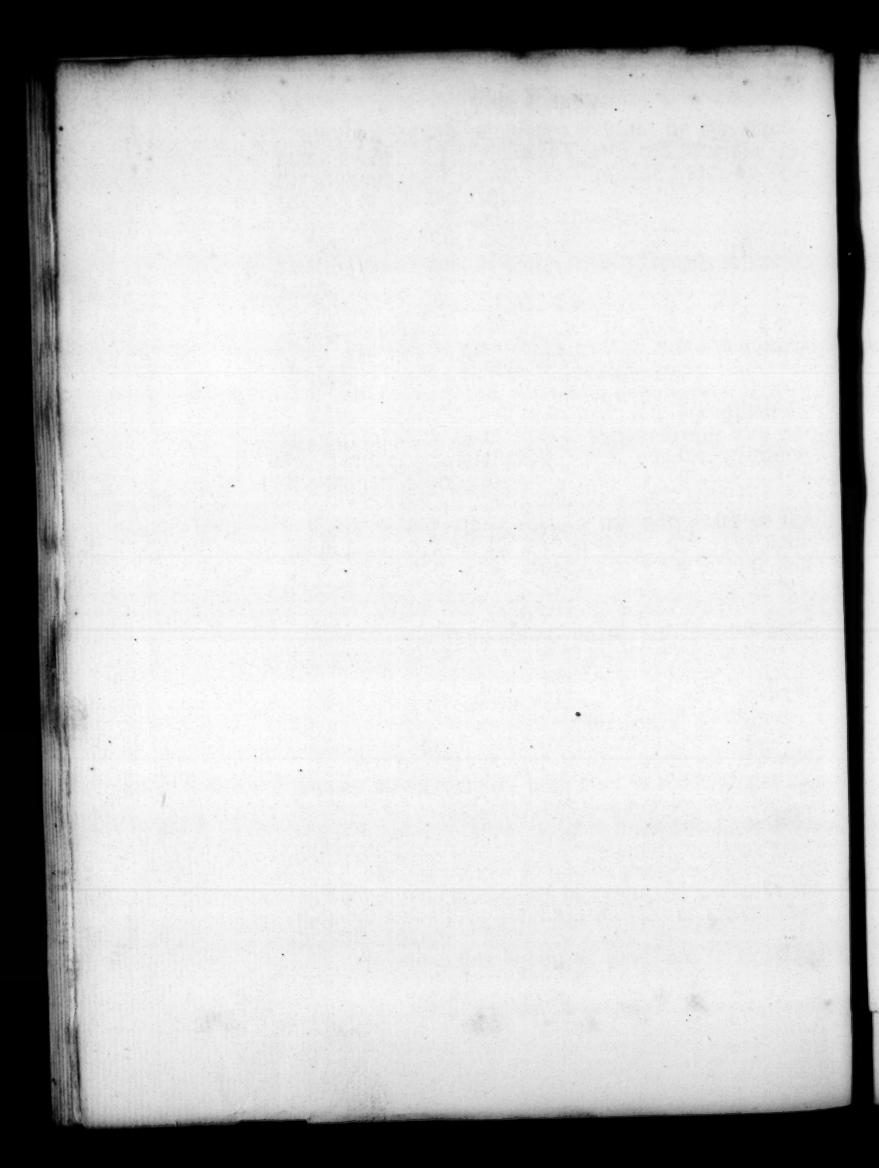
We befeech thee to hear us, good Lord.

That it may please thee to endue the Lozds of the Council, and all the Robility, with grace, wisdom and understanding;

We befeech thee to hear us, good Lord.

That





That it may please thee to bless and keep the Wagistrates, giving them grace to execute Justice, and to maintain Truth;

We befeech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We befeech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We befeech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We befeech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bying forth the fruits of the Spirit;

We befeech thee to hear us, good Lord.

That it may please thee to bying into the way of Truth, all such as have erred and are deceived;

We befeech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We befeech thee to hear us, good Lord.

Chat it may please thee to preserve all that travel by sand or by water, all women sabouring of child, all sick persons and young children, and to shew thy pity upon all phisoners and captives;

We befeech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We befeech thee to hear us, good Lord.

That

That it may please thee to have mercy upon all men;

We befeech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and Canderers, and to turn their hearts;

We befeech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We befeech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our lins, negligences and ignorances, and to endue us with the grace of thy boly Spirit, to amend our lives according to thy holy Mord;

Son of God: we befrech thee to hear us.
Son of God: we befrech thee to hear us.

D Lamb of God: that takest away the fins of the world;

Grant us thy peace.

D Lamb of God: that takest away the sins of the world;

Have mercy upon us.

D Chilt, hear us.

O Christ, hear us.

Lozd, have mercy upon us.

Lord, have mercy upon us.

Thirt, have mercy upon us.

Christ, have mercy upon us.

Lozd, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in beaven; vallowed be thy Mame. Thy Kingdom come. Thy will be done in Earth, As it is in beaven. The us this day our daily bread. And forgive us our trespalles, As we forgive them that trespals against us. And lead us not

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and the second of the second o the state of the s not into temptation ; But deliver us from evil. A: men.

Prieft. D Lord, deal not with us after our fins. Answ. Reither reward us after our iniquities.

¶ Let us pray. God merciful Father, that despises not the sighing of a contrite heart, not the delire of fuch as be forcowful; mercifully affiff our prayers that we make before thee, in all our troubles and advertities, whenfoever they oppress us; and araciously hear us. that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought; and by the providence of the goodness they may be dispersed, that we thy servants being burt by no perfecutions, may evermore give thanks unto thee in thy holy Church, through Jelus Chilft our Lozd.

O Lord, arise, help us, and deliver us for thy Names sake. D God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didft in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour. Glozy be to the Father, and to the Son: and to

the boly Shoft;

Answer. As it was in the beginning, is now, and ever thall be: world without end. Amen.

From our enemies befend us, D Chaift.

Gracioufly look upon our afflictions.

Pitifully behold the forrows of our hearts.

Mercifully forgive the fins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever bouchfafe to hear us, D Chaift. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. D Lozd, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

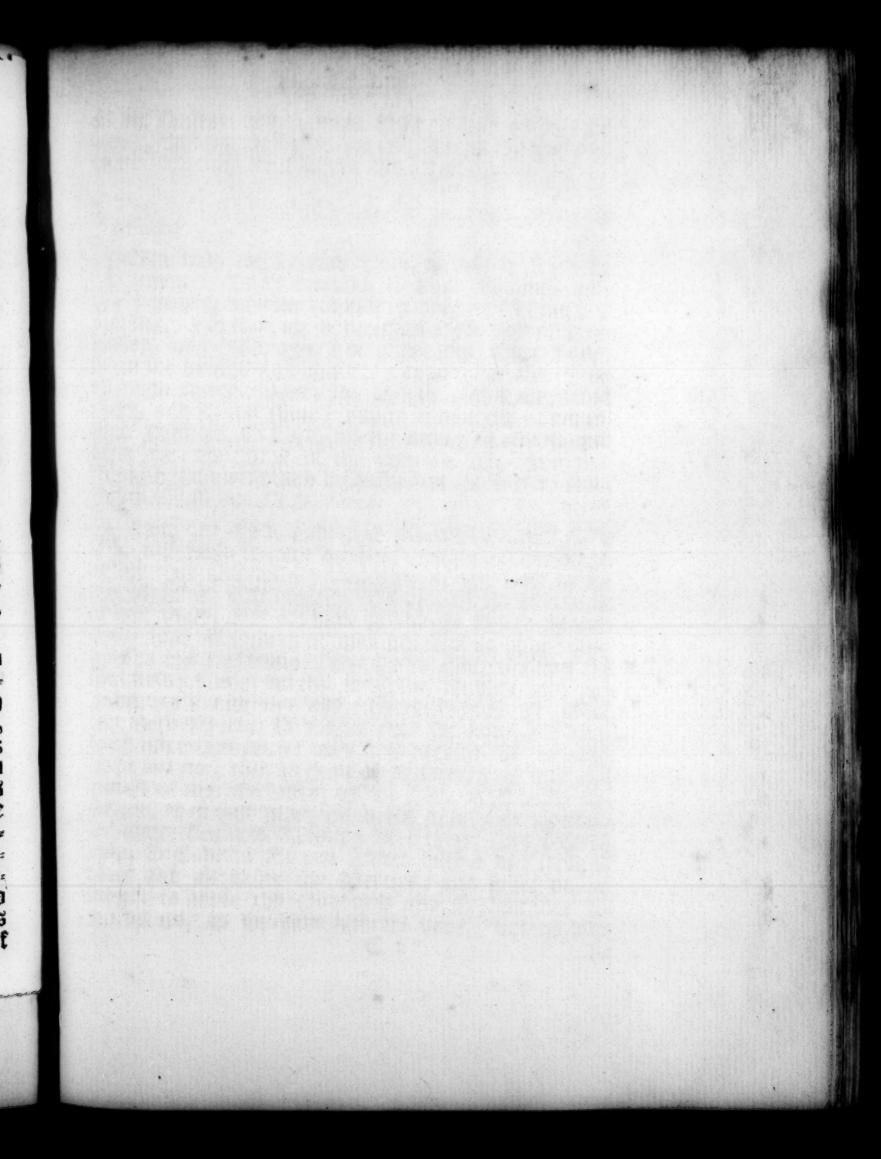
Let us pray.

W to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and considence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Bediator and Advocate, Jesus Christ our Lord. Amen.

A Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the uns of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord, Amen.

O Lozd, we beleech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin, and be saved; Dercifully soughte us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to soughte sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and mile rable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of



 of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jelus Christ our Lord. Amen.

Then shall the People say this that followeth, after the Minister.

Then thou us, D god Lozd, and so shall we be turned. Be favourable, D Lozd, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, sull of compassion, long-suffering and of great pity. Thou sparest when we deserve punishment, and in thy weath thinkest upon mercy. Spare thy people, god Lozd, spare them, and let not thine heritage be brought to consusion. Dear us, D Lozd, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lozd. Amen.

Lmighty God, and most merciful Father, We miserable sinners do here humbly acknowledge before thee that we are unworthy of the least of all thy Dercies. The confess, D Lord, in the bitterness of our fouls, that we have grievoully finned against thee; that all Diders of men amongst us have transgressed thy righteous Laws; and that, through the hardness of our hearts, we have rendsed both thy Judgments and thy Bercies ineffedual. It is of thy mere Wercy, D Lord, that we have not been long fince confumed: and it is because thy compasfions fail not, that in flead of delivering us into the hands of our Enemies, as we have most justly deferved, thou hast given us many great and wonderful Successes and Aidozies over them. We befeech thee, D God, to fill our hearts with a due sense of these and all other thy Wercics: and suffer us no longer to abuse thy Goodness and Forbearance towards us, as we have hitherto done. Let us now be so truly humbled for our Sins, that we may henceforth effectually forlake them. And grant that we may turn to thee not only with Weeping, Fasting and Praying, but with sincere Repentance, Reformation and Obedience; that so thou our gracious God mayst pardon all our Offences, and turn from us all those Evils, which our iniquities bave given us just cause to fear. Grant this, we beseath thee, for thy Son Jesus Christ's sake, our only Saviour and Redeemer. Amen.

¶ A Prayer for all the Reformed Churches.

Sod, who of thy areat goodness hast united us into the holy Thurch, the mustical body of Chaist; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; befeeching thee to look down in special manner, with an epe of mercy and pity, upon the sad and mournful estate of such of them, as thou hast delivered over to the hands of superstitious and merciless men. Suffer not thy enemies kill to triumph over thy beritage. Dlead thy Cause with them that blasvheme thy Truth and perfecute thy People. Shew thy felf to be their mighty Deliberer, so that all men may see it, and say, Merlly there is a God that judgeth in the earth. Enlighten all those who are in Darkness and Erroz, and give them repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord: And we may all become one flock under the great Shepherd and Bishop of our Souls, Jesus Chist, our Blessed Saviour and Reveemer. Amen.

A Lmight God, sather of all mercies, we thine and hearty thanks for all thy goodness and loving kindness to us and to all men. * This to be said to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

The General Thanksgiving.

A Lmight God, sather of all mercies, we thine any that have been prayed for the late mercies and thanksgivings for the late mercies vouchsafed unto them.]

The General Thanksgiving.

A Lmight God, sather of all mercies, we thine

A lmight God, sather of all mercies, we thine

A lmight God, sather of all mercies, we thine

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this life, but above all for thine inestimable love in the revemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all the mercies, that our hearts may be unseignedly thankful, and that we may shew forth the praise, not only with our lips, but in our lives, by giving up our selves to the service, and be walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy should be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

A Unighty God, who hast given us grace at this rime, with one accord to make our common supplications unto thee, and dost promise, that when two of hree are gathered together in thy Mame, thou wilt grant their requests; fulfil now, D Lord, the desires a opetitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

De grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Poly Shost be with us all evermore. Amen.

THE

Communion Service.

The Priest standing at the North-side of the Lords Table, shall say,

OR Father, which art in Deaven; Vallowed be thy Mame. Thy Kingdom come. Thy will be done in Earth, As it is in Peaven. Sive us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

A Lmighty God, unto whom all hearts be open, all defires known, and from whom no fecrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy yoly Spirit, that we may perfectly love thee, and worthily magnific thy holy Name, through Christ our Lord. Amen.

GDD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

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Minister.

Thou halt not make to thy self any graven Image, not the likenels of any thing that is in heaven above, of in the earth beneath, of in the water under the earth. Thou shalt not bow down to them, not worthing them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments,

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy Sod in vain: for the Lord will not hold him guiltless that taketh his Mame in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath day. Six days that thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lozd thy God. In it thou thalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lozd made heaven and earth, the sea, and all that in them is, and resed the seventh day; wherefore the Lozd blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Mini-

Minister.

Ponour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt not feal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou walt not covet the neighbours wife, not his servant, not his maid, not his or, not his als, not any thing that is his.

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People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

A lmighty God, whose Kingdom is everlassing, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant ANNE, our Queen and Governoz, that she (knowing whose Pinister she is) may above all things seek thy honour and glozy; And that we and all her Subjects (duly considering whose Authority she hath) may faithfully serve, honour and humbly ovey her, in thee, and for thee, according to thy blessed Word and Didinance, through Jesus Chass our Lozd, who with thee and the body Ghost, liveth and reigneth ever one God, world without end. Amen.

Dft gracious God, who wouldst not the death VI of a sinner, but rather that he sould turn and live; We here present our selves before thee, confessing it to be of thy infinite Wercy, that we are not hitherto consumed, who by our great and manifold fins have continually provoked thy Divine Juflice. Enter not into judgment with us, we humbly befeech thee, not visit us as our Iniquities have deferved: but spare us, good Lozd, and suffer not thy peritage to be brought to confusion. Grant us sincere. ly to repent of all our past fins and miscarriages, that hereafter we may live before thee as a people who have been to often and to wonderfully redeem'd by the good Providence. And be thou pleas'd, for thy Mame's take, and for the take of thy Holy Religion which we profels, to continue thy prefence among us, to conduct and prosper our fleets and Armies, and to fight our Battles. So we thy people, and the theep of thy pa-

sture, will evermoze give thanks unto thee, through Thus Christ our Lozd. Amen.

The Epistle. 1 Pet. V. 6.

Hat he may exalt you in due time: casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roxing tion, walketh about seeking whom he may devour. Thom resist stedass in the faith, knowing that the same afflicions are accomplished in your brethen that are in the world: But the God of all grace who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. S. Matth. VI. 16.

When pe fall, be not as the hypocrites, of a fad countenance: for they distingure their faces, that they may appear unto men to fall. Aerily, I say unto you, they have their reward. But thou, when thou fallest, anoint thine head, and wall thy face: That thou appear not unto men to fall, but unto thy father which is in secret: and thy father which feeth in secret, shall reward thee openly. Lay not up for your selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and seal. But lay up for your selves treasures in headen, where neither moth nor rust doth corrupt, and where thieves do not break through nor seal. For where your treasure is, there will your heart he also.

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I Believe in one Sod the Father Almighty, Paker of heaven and earth, And of all things visible and

And in one Lotd Jelus Christ, the only begatten Son of God, Begatten of his father before all worlds, God of God, Light of Light, Aery God of very God, Begatten, not made, Being of one lubstance with the father, By whom all things were made: Alho for us men, and for our salvation, came down from heaven, and was incarnate by the Poly Shost of the Airgin Pary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he role again according to the Scriptures, And alcended into heaven, And sitteth on the right hand of the father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the boly Shoft, the Lord and giver of life, Alha proceedeth from the Father and the Son, Alha with the Father and the Son together is worthipped and glorified, Alha spake by the prophets, and I believe one Eatholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the life of the world to come. Amen.

I Then followeth the Sermon; and after that shall be said,

L see your light so thine before men, that they may see your good works, and gloriffe your kather which is in beaven. S. Matth. 5. 16.

As we have therefore opportunity, let us bo good unto all men, especially unto them who are of the houshold of faith. Gal. 6. 10.

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Let us pray for the whole state of Christs Church militant here in earth.

A Lmighty and everliving God, who by thy holy A apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly befeech thee mast mercifully to receive these our prayers, which we offer unto thy Divine Majelly, befeeching thee to infpire continually the universal Church with the spirit of truth, unity, and concord: and grant that all theuchat do confess thy holy Mame, may acree in the truth of thy holy Word, and live in unity and goods love. The befeech thee also to save and vefend all Christian kings, princes and govern. nozes and especially the servant ANNE our Queen, that under her we man be goody and quietly governed: And arant unto her whole Council, and to all that are put in Authority under her, that they may truly and indifferently minider justice, to the punishment of witherness and vice, and to the mainte nance of the true Religion and Airtue. Give grace, Disheavenly Father, to all Bishops and Curates. that they may both by their life and voctrine let forth thy true and ifuely word, and rightly and duly adminiffer thy holy Sacraments: And to airthy people give thy heaventy meace; and especially withis Congre gation here present, that with meek heart and due reverence, they may hear and receive thy holy Alord, truly ferving thee in holiness and righteousness all the days of their life. And we most humbly befeech thre of the apponels. D Lozd, to comfort and luccour all them, who in this transitory life are in trous ble, forrow, need, sickness, or any other advertity. And we also bless the holy Mame, for all the fervants departed this life in the faith and fear; be feeching thee to give us grace to to follow their good eramples, that with them we may be partakers of thy heavenly Kingdom. Grant this, D Father, for Jelus

Jesus Christs sake, our only Pediator and Advocate. Amen.

of east andt an T A Prayer for Unity.

O God the Father of our Lozd Jelus Christ out only Saviour, the Prince of Peace, look down in much pur and compassion upon this Church and Mation, now feeking unto thee in Fasting and Prager; and grant, we befeech thee, that out humiliation and Reventance may have that bleffed effect, that we may all cleanse our selves from all filthiness of fleth and spirit, perfecting holiness in thy fear. Sive us grace, D Lozd, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatloever else map hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lozo, one faith, one Baptism, one God and Father of ug all; so we may henceforth be all of one Beart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glozifie thee, D God, through Christ Jesus our Lozo. Amen.

A Prayer for our Enemies.

O father of Dercies, and Lover of Souls, who art kind to the unthankful and to the evil, and half commanded us to extend our Charity even to those that hate us: The beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due soft and sense of their pride and malice, they abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit: that there may be joy, both in heaven and on Earth, at their Conversion, through Jesus Christ our Lord. Amen.

almighty

A Lmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Mame; Tile befeech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord, Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing,

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jelus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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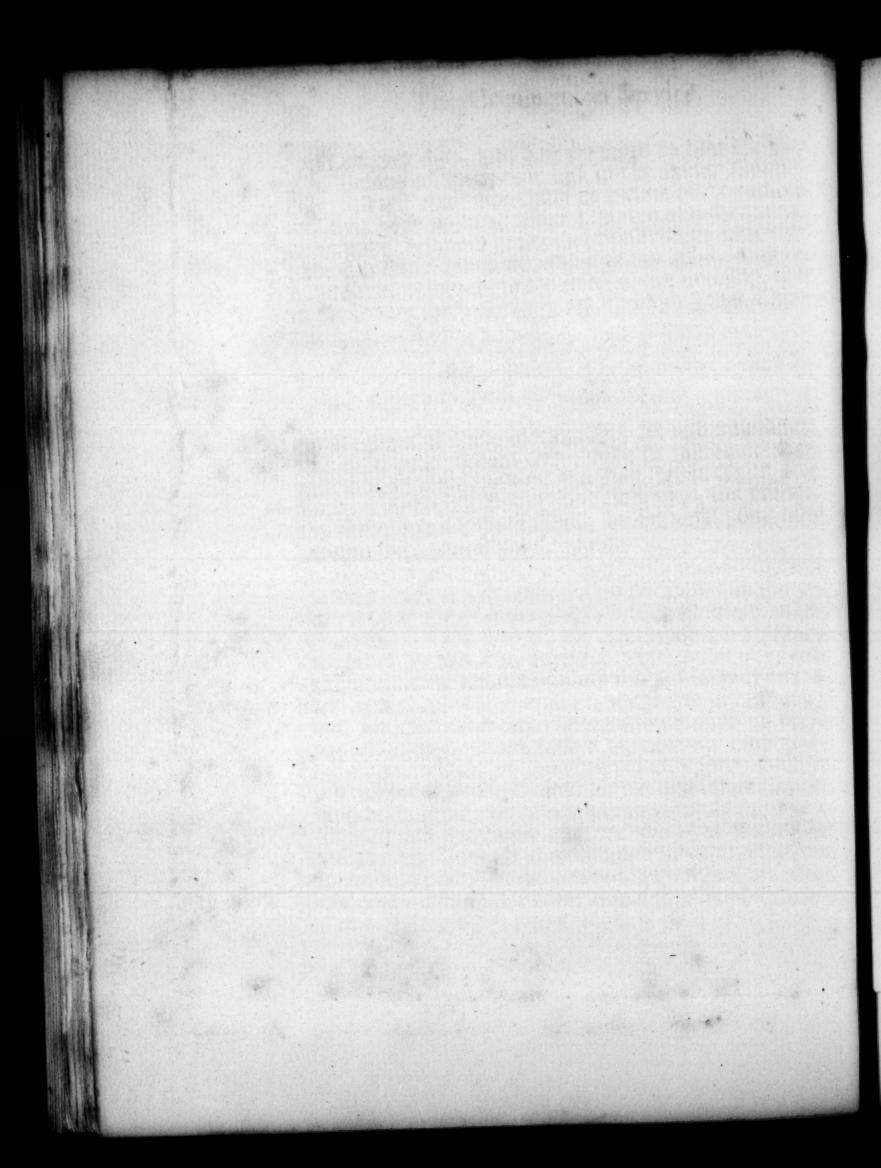
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The Order for Evening Prayer.

¶ Let him that ministreth, read with a loud voice these Sentences of Scripture, and after them, the Exhortation following.



Eacknowledge our transgressions: and Pfal.51.3.

D remember not our fins and offent Pfal. 25.6. ces: but according to thy mercy think thou upon us, D Lord, for thy good nefs.

Carly beloved brethzen, the Scripture moveth us in fundy places, to acknowledge and confels our manifold fins and wickedness, and that we mould not dissemble noz cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodnels and mercy. And although we ought at all times humbly to acknowledge our fins befoze God, pet ought we most chiefly so to do, when we affemble and meet together, to render thanks for the great benefits that we have received at his hands, to let forth his most worthy, praise, to hear his most boly Mozd, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and befeech you, as many as are here prefent, to accompany me with a pure heart and humble voice, unto the throne of the beavenly grace, laying after me.

The Confession to be said of the whole Congregation after the Minister, all kneeling.

A knighty and most merciful father; We have exceed and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, D Lozd, have mercy upon us miserable offenders. Spare thou them, D God, which confess their faults. Restoze thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lozd. And grant, D most merciful father, sozhis sake; That we may hereaster live a godin, righteous and sober life, To the glozy of thy holy Mame. Amen.

The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Lmighty God, the Father of our Lozd Jelus Chilf, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: De pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Altherefore let us beleech him to grant us true Repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

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Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

Our father, which art in beaven; hallowed be thy Mame. Thy Kingdom come. Thy will be done in Earth, As it is in beaven. Sive us this day our vaily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: for thine is the Kingdom, the Power, and the Slory, for ever and ever. Amen.

Then likewise he shall fay,

D Lozd, open thou our lips.
Answer. And our mouth shall shew forth thy praise.
Priest. D God, make speed to save us.
Answer. D Lozd, make haste to help us.

I Here all standing up, the Priest shall say,

Glozy be to the Father, and to the Son: and to the Poly Shoft;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise pe the Lozd.

Answ. The Lozds name be praised.

¶ Proper Pfalms, VII, XXVIII, CXXV.

The First Lesson, 2 Chron. XX. to Ver. 14.

Magnificat. S. Luke I. 46.

My foul doth magnific the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-

For behold, from henceforth: all generations chalt call me blessed.

For he that is mighty hath magnified me: and holy is his Mame.

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and

And his mercy is on them that fear him: through

out all generations.

he hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

he bath put down the mighty from their feat: and

bath exalted the humble and meek.

he hath filled the hungry with good things: and

the rich he bath fent empty away.

De remembring his mercy hath holpen his servant Israel: as he promised to our foresathers, Abraham and his seed for ever.

Slozy be to the Father, &c. Answer. As it was in the beginning, &c.

The Second Lesson, James IV. to Ver. 11.

Deus misereatur. Psal. 67.

Od be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth : thy faving

health among all nations.

Let the people praise thee, D God: yea, let all the

people paile thee.

D let the nations rejoyce and be glad: for thou thalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, D God: pea, let all the

people praise thee.

36,113

Then thall the earth bring forth her increase: and Sod, even our own God, thall give us his bleffing.

God thall blefs as: and all the ends of the world

hall fear him.

Glozy be to the Father, &c.

Then

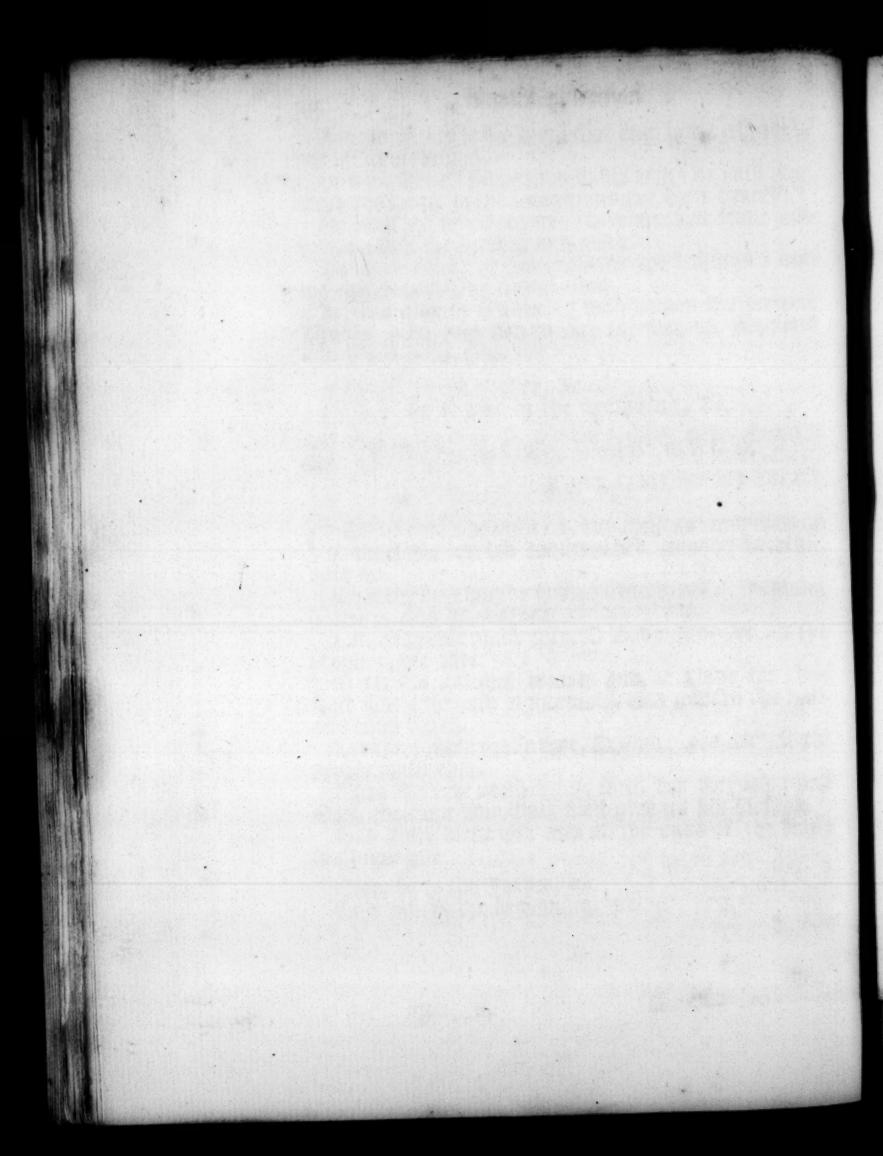
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Then shall be said the Apostles Creed by the Minister, and the People standing.

T Believe in God the Kather Almighty, Waker of

And in Jelus Chilt his only Son our Lord, Who was conceived by the Holy Thoff, Born of the Uirgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, he descended into hell; The third day he role again from the dead, he ascended into heaven, and litteth on the right hand of God the father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the body Thost; The holy Catholick Church; The Communion of Saints; The forgiveness of fins; The refurrection of the body, And

the life everlafting. Amen.

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you. Answer. And with thy Spirit.

Minister.

I Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

Our Father, which art in beaven; ballowed be thy Name. The kingdom come. The will be done in Earth, As it is in beaven. Ofte us this day our daily bread. And forgive us our trespasses, As we to a forgive

forgive them that trespals against us. And lead us not into temptation; But deliver us from evil. Amen.

Then the Priest standing up, shall say,

D Lord, thew thy mercy upon us. Answ. And grant us thy salvation.

Prieft. D Lord, fave the Queen.

Answ. And mercifully hear us when we call upon thee. Priest. Endue thy Winisters with righteousiess.

Answ. And make thy chosen people joyful.

Priest. D Lord, save thy people.
Answ. And bless thine inheritance.

Prieft. Sibe peace in our time, DLogo.

Answ. Because there is none other that fighteth for us, but only thou, D God.

Priest. D Low, save thy servants. Answ. Who put their trust in thee.

Priest. Send us help from thy holy place. Answ. And evermoze mightily defend us.

Priest. Let the Enemy have no advantage against

Answer. Maz the wicked approach to hurt us. Priest. Be unto us, D Lord, a strong tower,

Answ. From the face of our enemies.

Priest. D Lozd, hear our pzayer,

Answ. And let our cry come unto thee.

In stead of the Collect for the Day, shall be used this which follows.

O Perciful and gracious Lord God, whole Power is infinite, whose all-wise Providence disposes and orders all things among the children of men: We the finful people of this Land are met together this day to profrate our selves, with all lowliness and humility of soul, before thy Divine Pajesty; acknow-

knowledging, with hame and confusion of face, that we have not yet made suitable Returns for the many areat and wonverful Mercies which thou hast bestowed upoir us, neither have we brought forth fruits meet for Repentance. Thou half bleff us with Liberty, Peace and Plenty, whilst other Countries grone under the miseries and calamities of War: but we have rebelled against thee, and not made a right use of these thy mercies. Thou half preferbed to us the full exercise of our holy Religion, whilst many of our Bzethzen abjoad are persecuted and enflaved: but we have not been sufficiently sensible of so inestimable a Blessing, not the win forth the Efficacy of the Truth by the bo. linels and Purity of our Lives. Thou hast given us a continued Course of Success against our Enemies: but we have not express our Gratitude by forsaking those sing for which we hav reason to fear thou shoulds in thine Anger have deliver'd us up into their bands. D that thy Patience and repeated Mercies may at length have this bleffed effect upon us, to make us turn unto thee with true Faith, and hearty Repentance, and a thozough and effectual Reformation; That so thou mayst delight to do us good, and continue to prosper us, till thou hast finished the great Work which thou hast already so graciously begun. In order to this, we befeech thee, pour down thine abundant Bleffing upon the Queen's most Excellent Bajeffy; protect ber Person; Direct ber Counsels; and prosper all her pious besigns. Go forth with her fleets and Armies, and those of her Allies; bless them with Aidozy and Success, and in thy own good time with fuch a firm and lasting Peace, as may tend to the glory of thy Name, the happinels of these Kingdoms, and the Preservation of thy Church, and true Religion. Grant this, D Lord, for Jesus Christ's sake, our only Deviator and Advocate. Amen. eldy actinomicone one bilevelle, and tende to

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The fecond Collect at Evening Prayer.

O Sod, from whom all holy desires, all good counsels, and all just works do proceed; Sive unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being desended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

The third Collect for Aid against all Perils.

Land by thy great mercy defend us from all perus and dangers of this night, for the love of the only Son our Saviour Jelus Christ. Amen.

O Lozd, we befeech thee mercifully hear our prayers, and spare all those who confess their sing unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Thrist our Lord. Amen.

O Half compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin and be saved; Hercifully saggive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to soggive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vite earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly re-

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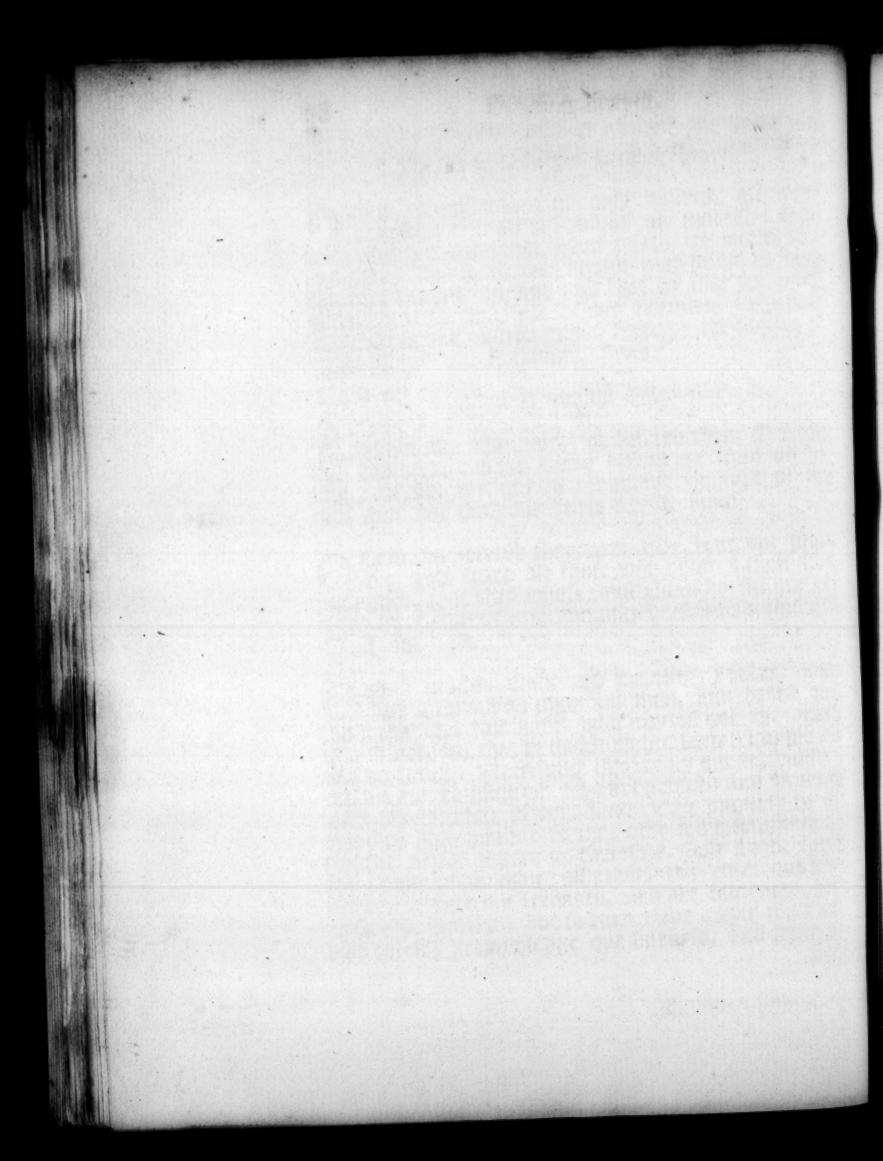
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pent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

Then shall the People say this that followeth after the Minister.

Tarn thou us, D good Lozd, and so thall we be turned. Be favourable, D Lozd, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compation, long-suffering, and of great pity. Chou sparest when we deserve punishment, and in thy weath thinkest upon mercy. Spare thy people, good Lozd, spare them, and let not thine heritage be brought to consustion. Dear us, D Lozd, sor thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lozd. Amen.

¶ A Prayer for the Queens Majesty.

Oking of kings, Lord of lords, the only Riller of princes, who dolt from thy throne behold all the dwellers upon earth; most heartly we befeech thee with thy favour to behold our most gracious Sovereign Lady Queen ANNE, and to replenish her with the grace of thy Poly Spirit, that the may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts, grant her in health and wealth long to live, strengthen her that the may banquish and overcome all her enemies; and finally after this life the may attain everlassing joy and felicity, through Jesus Christ our Lord. Amen.

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¶ A Prayer for the Royal Family.

A Lmighty God, the fountain of all goodness, we humbly befeech thee to bless the Princess Sophia, and all the Royal Family: Endie them with thy body Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Lmighty and everlassing God, who alone workest great marvels; Send down upon our Bishops and Eurates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, D Lozd, for the honour of our Advocate and Mediator, Icsus Chist. Amen.

¶ A Prayer for all the Reformed Churches.

Obod, who of thy great goodness hast united us into thy holy Church, the mystical Body of Chist; Ale, as swing Wembers thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Resonmed Churches; beleeching thee to look down, in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, as thou hast delivered over to the hands of superstitious and merciles men. Suffer not thy Enemies still to triumph over thy heritage. Plead thy Cause with them that blaspheme thy Truth, and persecute thy People. Shew thy self their might

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The second of the Control of the Con derdy there is a God that all Wen may see it, and say, Gerdy there is a God that judgeth in the Earth. Enlighten all those who are in Darkness and Erroz, and give them Repentance to the acknowledgment of the Cruth; that all the Ends of the Earth may remember themselves, and be turned to the Logo; and we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Chia, our blessed Sabsour and Redeemer. Amen.

¶ A Prayer for Unity.

God the Kather of our Lord Jelus Christ our only Saviour, the Prince of Peace, look bown in much pity and compation upon this Church and Wation, now feeking unto thee in fasting and Page. er; and grant, we beseech thee, that our bumiliation and Repentance may have that bleffed effect, that we may all cleanle our felves from all filthinels of selb and spirit, perfecting holiness in the fear of Sov. Sive us grace, D Low, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lozd, one faith, one Baptism, one God and father of us all; so we may benceforth be all of one beart, and of one Soul, united in one boly Bond of Truth and Peace, of faith and Charity, and may with one mind and one mouth glozifie thee, D God, through Jelus Thatit our Load. Amen.

A Prayer for our Enemies.

O father of Wercies, and lover of Souls, who art kind to the unthankful and to the evil, and ball commanded us to extend our Charity, even to thole

those that hate us. The beseech thee to have pity up on those who without any just cause are our enemies; disappoint their devices, give them a due sight and semse of their pride and malice, they adroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

The General Thankfgiving.

Lmighty God, Father of all mercies, we thine unworthy fervants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

* This to be faid turn praise.

[*Particularly to those who desire now to offer up their praises and thanksgivings for when any that thy late mercies vouchfafed unto them.] bave been prayed We blefs thee for our creation, mefor, defire to re- servation, and all the bleffings of this life, but above all for thine inestimable love in the redemption of the world by

our Lozd Jelus Chilt; for the means of grace, and for the hope of glory. And we befeech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may thew forth thy praise, not only with our lips, but in our lives, by giving up our felves to thy fervice, and by walking before thee in holinels and righteousnels all our days, through Jesus Christ our Lord; to whom with thee and the boly Shoft be all honour and glozy, world without end. Amen.

A Prayer of St. Chryfosom.

A Lmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee, and post promise that when two two of three are gathered together in thy Mame, thou wilt grant their requests; Fulfil now, D Lozd, the defires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlassing. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Shost be with us all evermore. Amen.

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